

## 09 27 2011 Work Session

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

### New Business

1. [12:30 - 12:40 PM School Board Comments](#)

### Board Agenda Review

2. [12:40 - 1:00 PM Review Agenda of the September 27, 2011 School Board Meeting](#)

Attachment: [09 27 11 School Board Agenda as Revised.pdf](#)

3. [1:00 - 1:30 PM ATTORNEY - Client Session](#)
4. [1:30 - 2:00 PM EXECUTIVE SESSION](#)

### Discussion

#### Item 5

5. [2:00 - 2:15 PM Committee Recommendations on the Florida Virtual Academy and Renaissance Charter applications](#)

Attachment: [Committee Recommendation Charter Applications 9.27.11.pdf](#)

Attachment: [WS-Applicant Response to CRC 9 19 11-Second Submission.pdf](#)

Attachment: [WS-Applicant Response to CRC 9 19 11-LATE Submission.pdf](#)

#### Item 6

6. [2:15 - 2:30 PM 2011 Grade Three Summer Reading Camp Report](#)

Attachment: [Curriculum Interventions - Math Reading Science1 9-9-11.pdf](#)

Attachment: [Guiding Questions for Tiers.pdf](#)

Attachment: [Intervention Programs--Reading.pdf](#)

- Attachment: [SRC Board Report 092711.pdf](#)
- Attachment: [Tiered Interventions.pdf](#)
- Attachment: [Graphic.pdf](#)
- Attachment: [District Level Reading Interventions.pdf](#)

Item 7

- 7. [2:30 - 2:45 PM Class Size Update](#)

Attachment: [SY 2012 Class Size Summary.pdf](#)

Item 8

- 8. [2:45 - 2:50 PM Student Athletic Transfers](#)

Attachment: [Student Athletic Transfers.pdf](#)

Item 9

- 9. [2:50 - 3:00 PM Budget Update](#)

Item 10

- 10. [3:00 - 3:10 PM Committee Recommendation to the Superintendent on the seven Step Up Academy applications](#)

Attachment: [Committee Recommendation Step Up Academies 9.27.11.pdf](#)

Information

Item 11

- 11. [Request for Modification for Our Children's Academy](#)

Attachment: [WS OCA Modification Second 9.27.11.pdf](#)

Adjournment